

PTO/SB/97 (08-05)  
Approved for use through 07/31/2006. OMB 0651-0031  
U.S. Patent and Trademark Office: U.S. DEPARTMENT OF COMMERCE

Under the Paperwork Reduction Act of 1995, no persons are required to respond to a collection of information unless it contains a valid OMB control number.

**Certificate of Transmission under 37 CFR 1.8**

**RECEIVED  
CENTRAL FAX CENTER**

**NOV 17 2005**

I hereby certify that this correspondence is being facsimile  
transmitted to the United States Patent and Trademark Office

on NOVEMBER 17, 2005.

Date

  
Signature

Patricia M. Fedorowycz

Typed or printed name of person signing Certificate

Note: Each paper must have its own certificate of transmission, or this  
certificate must identify each submitted paper.

CUSTOMER NO.: 24498

Mail Stop AMENDMENT

Amendment and Response dated: November 16, 2005 (10 pages)

Serial No.: 10/518,581

Filed: December 21, 2004

Docket No.: PU020306

Examiner: Jean Alland Gelin

Art Unit: 2681

TOTAL NUMBER OF PAGES (including this sheet): 12

This collection of information is required by 37 CFR 1.8. The information is required to obtain or retain a benefit by the public which is to file (and by the USPTO to process) an application. Confidentiality is governed by 35 U.S.C. 122 and 37 CFR 1.14. This collection is estimated to take 1.8 minutes to complete, including gathering, preparing, and submitting the completed application form to the USPTO. Time will vary depending upon the individual case. Any comments on the amount of time you require to complete this form and/or suggestions for reducing this burden, should be sent to the Chief

**CUSTOMER NO.:** 24498  
**Serial No.:** 10/518,581  
**Office Action dated:** 08/22/05  
**Response dated:** 11/16/05

**PATENT**  
**PU020306 RECEIVED**  
**CENTRAL FAX CENTER**  
**NOV 17 2005**

**IN THE UNITED STATES PATENT AND TRADEMARK OFFICE**

**Inventor(s)** : Shaily VERMA et al.  
**Serial No.** : 10/518,581  
**Filed** : December 21, 2004  
**Title** : MULTIMEDIA CONTENT DELIVERY THROUGH WLAN  
COVERAGE AREA  
**Examiner** : Jean Alland Gelin  
**Art Unit** : 2681

---

**AMENDMENT AND RESPONSE**

**Mail Stop Amendment**  
**Commissioner for Patents**  
**P.O. Box 1450**  
**Alexandria, VA 22313-1450**

**Sir:**

In response to the Office Action mailed August 22, 2005, having a shortened period for response set to expire on November 22, 2005, please amend the above-identified application and enter remarks as follows. Please charge any fees, associated with the filing of this amendment to Deposit Account No. 07-0832.

**Listing and Amendments to the Claims** begin on page 2 of this paper.

**Remarks/Arguments** begin on page 7 of this paper.